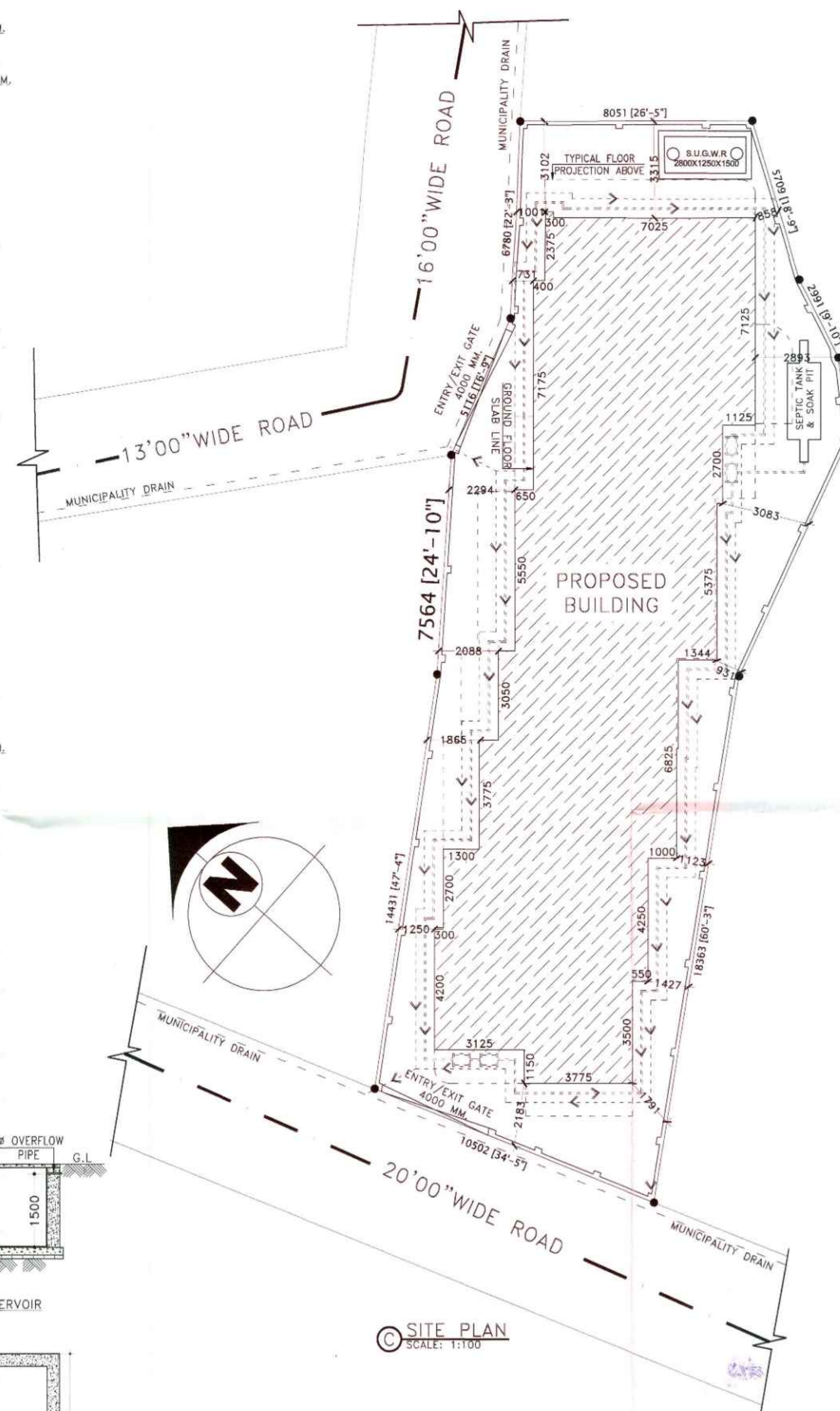
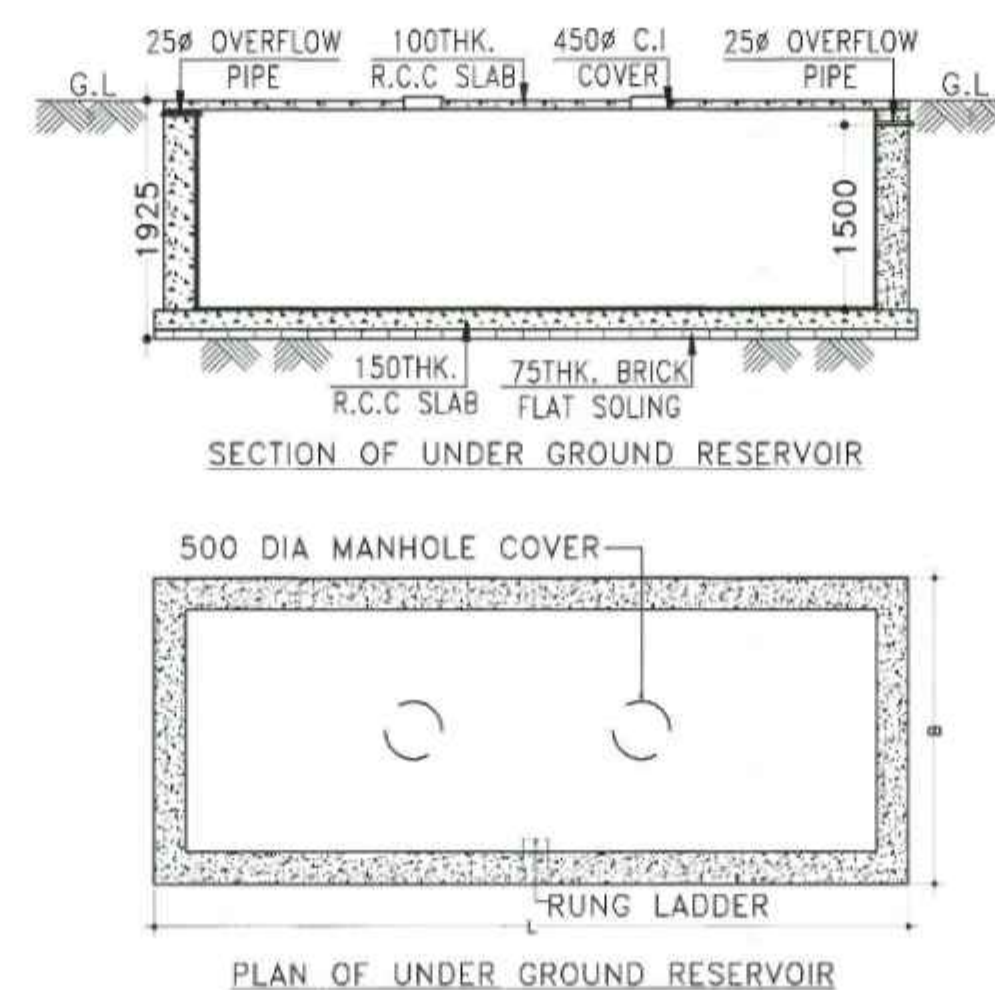
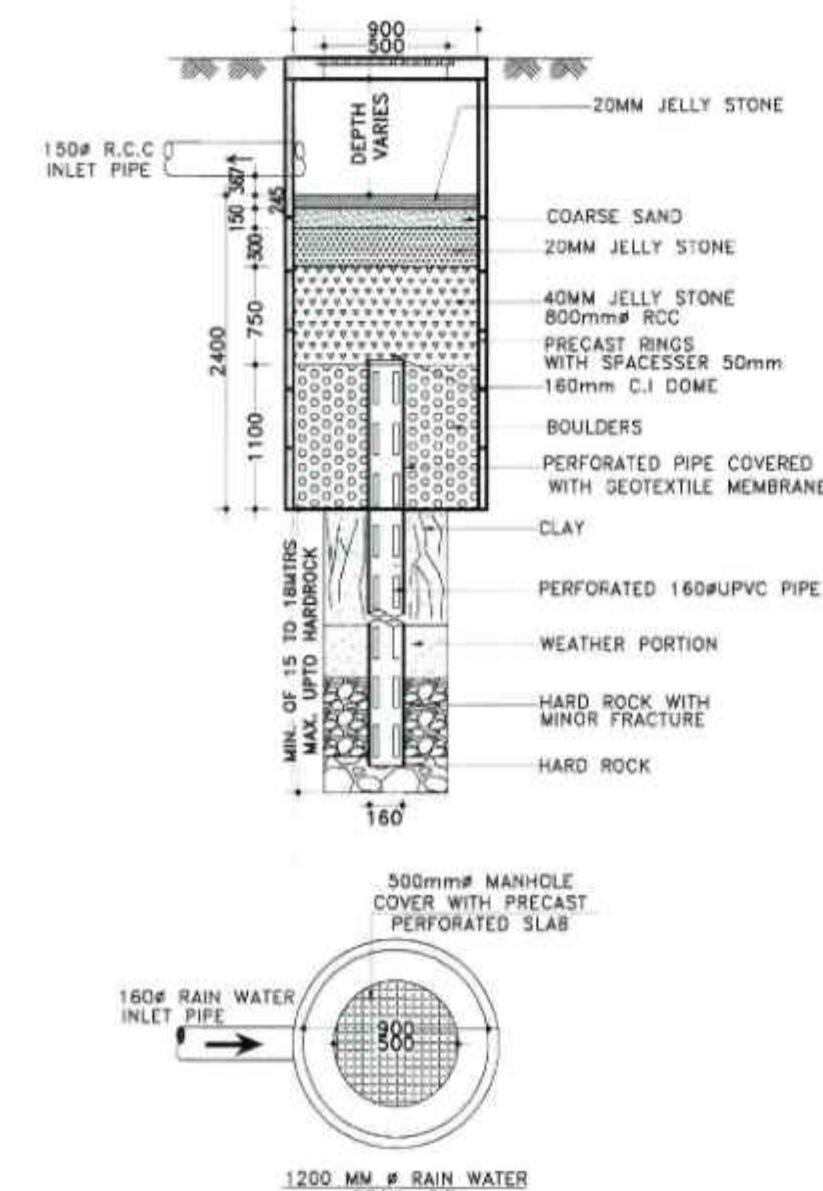
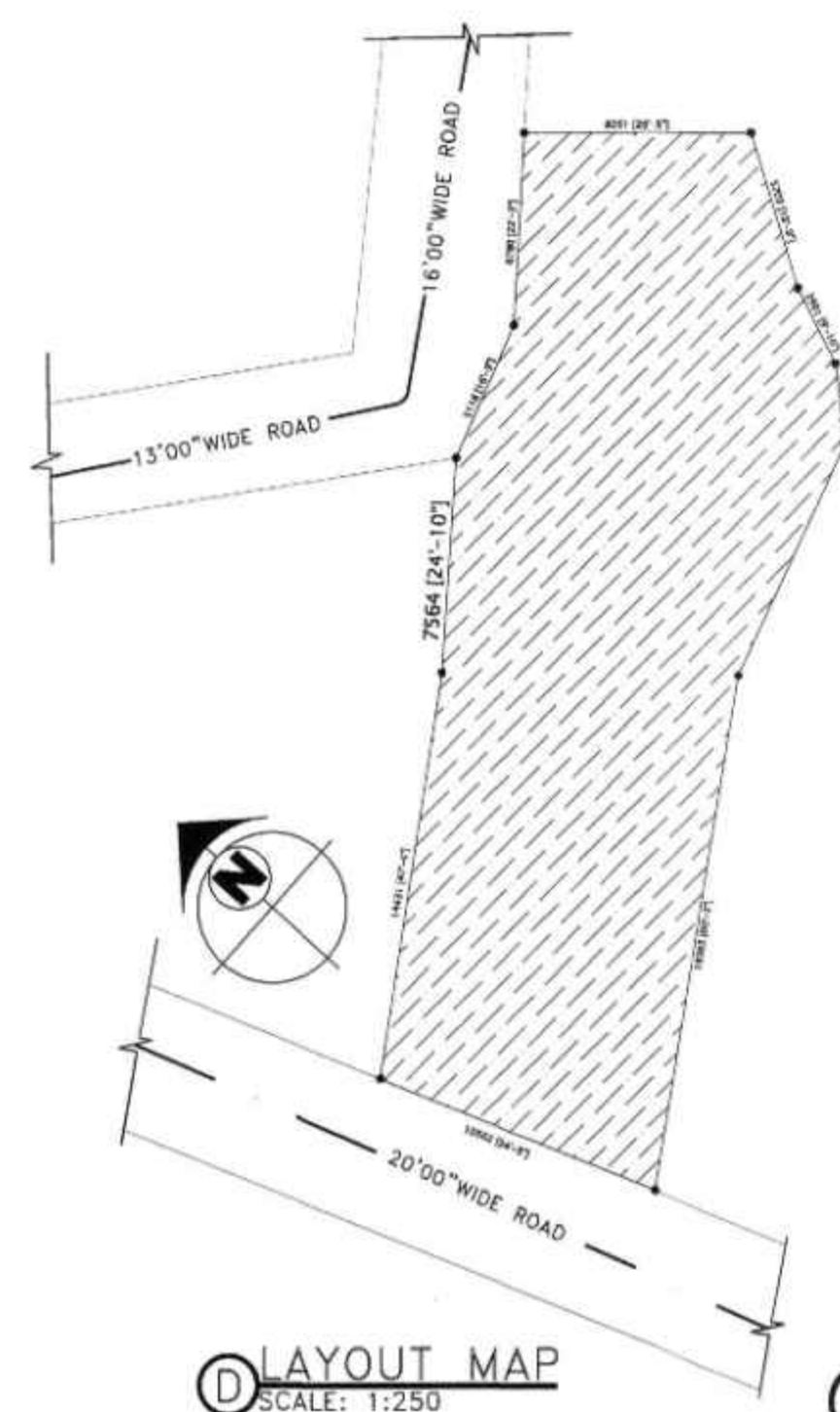
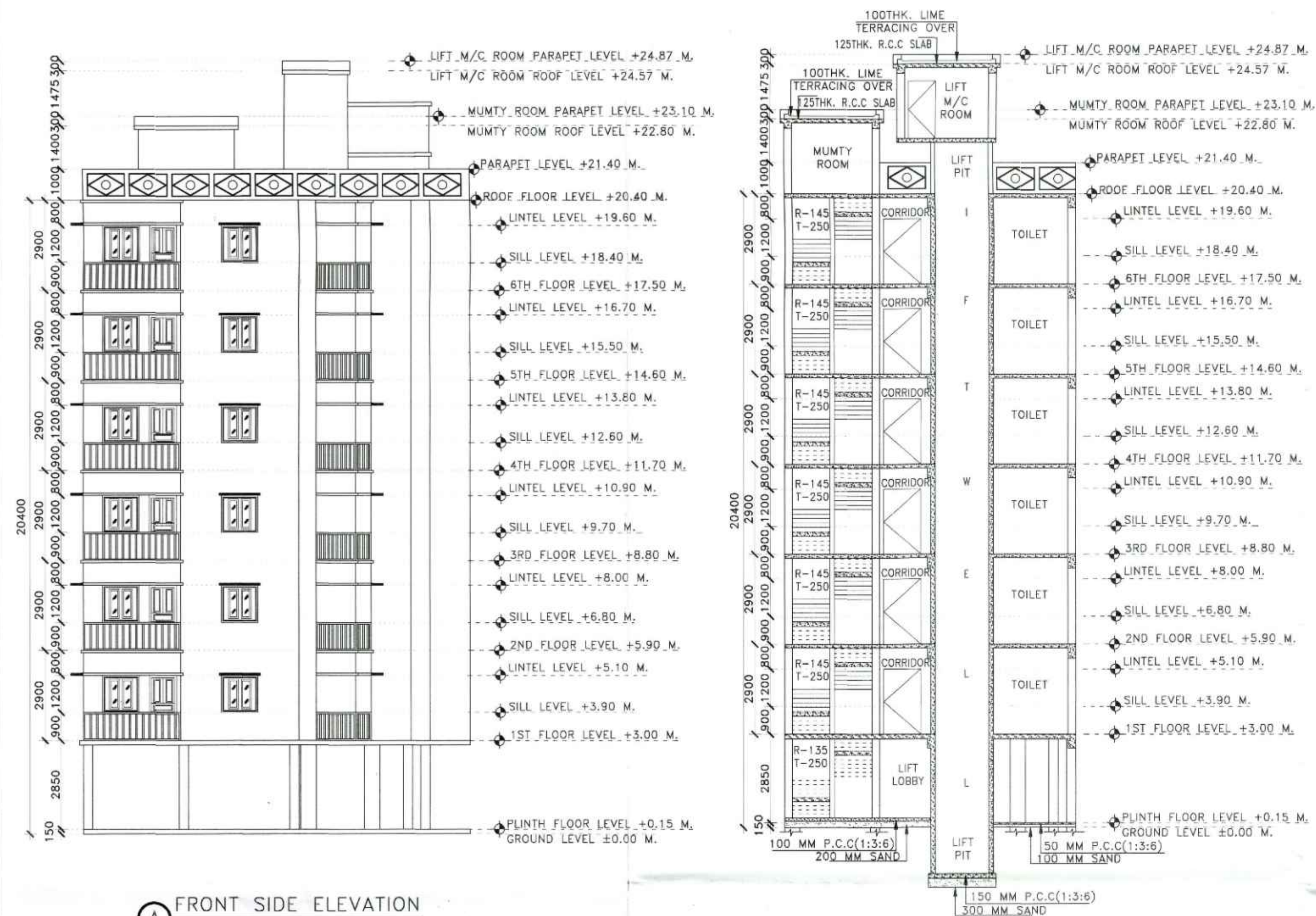




PROJECT NAME:
PLAN OF PROPOSED (G+6) SEVEN STORED RESIDENTIAL BUILDING OF MR. PRADIP CHANDRA C/O LATE BHOLA NATH CHANDRA, MRS. BELA SEN C/O KAPILSHWAR SEN, MR. SUDIP CHANDRA, C/O LATE BHOLA NATH CHANDRA, MRS. REKHA DUTTA C/O ANIL DUTTA, MR. RAJIB CHANDRA C/O LATE BHOLA NATH CHANDRA, MRS. MAMONI GHOSH C/O TAPAN MONDAL R.S PLOT NO -136⁴⁹⁸,136⁴⁹⁸/L.R. PLOT NO-884,895, L.R. KHATTIAN NO-3015, 3016,3017,3018,3019,3024 J. L. N-409, MOUZA-SHANKARPUR, P. S- NEW TOWN SHIP, DIST-PASCHIM BANGAL, BARDHAMAN, WEST BENGAL.

SCHEDULE OF DOOR & WINDOW FOR KITCHEN:-		
MARK	SIZE	DESCRIPTION
W4	900X1000	SLIDING WINDOW
W	1800X1000	SLIDING WINDOW
SCHEDULE OF DOOR & WINDOW:-		
MARK	SIZE	DESCRIPTION
D1	1000X2100	FULLY PNL
D2	900X2100	FULLY PNL
D3	750X2100	FULLY PNL
W	1800X1200	SLIDING WINDOW
W1	1500X1200	SLIDING WINDOW
W2	1200X1200	SLIDING WINDOW
V3	VENTILATION FOR STAIR CASE	
D/W	DOOR/WINDOW	
V4	600X450	UPVC MOVABLE VENTILATOR

- | | | |
|-----------------|--|-------------------------|
| *** | 60UX450 | UPVC MOVABLE VENTILATOR |
| NOTES :- | | |
| 1. | ALL DIMENSIONS ARE IN m.m., ROAD IS IN FT. & INCH, AND ALL LEVEL ARE IN M. | |
| 2. | WRITTEN DIMENSIONS MUST BE FOLLOWED. | |
| 3. | ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125THK. UNLESS OTHERWISE MENTIONED. | |
| 4. | ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4). | |
| 5. | EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM.THK. | |
| 6. | ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500. | |
| 7. | 250THK. BRICK WORK IN 1:6 MORTAR. | |
| 8. | 125THK. & 75THK. BRICK WORK IN 1:4 MORTAR. | |
| 9. | 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING. | |
| 10. | 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS. | |

AREA CALCULATION:-		
LAND AREA	PLINTH AREA	
380.48 SQ.M.	GROUND FLOOR	206.35 SQ.M.
	FIRST FLOOR	225.54 SQ.M.
	SECOND FLOOR	225.54 SQ.M.
	THIRD FLOOR	225.54 SQ.M.
	FORTH FLOOR	225.54 SQ.M.
	FIFTH FLOOR	225.54 SQ.M.
	SIXTH FLOOR	225.54 SQ.M.
	TOTAL	1559.59 SQ.M.

- | | | |
|-------------------|---|------------|
| * GROUND COVERAGE | = | 54.23 % |
| * F.A.R | = | 2.49 |
| * COMMON AREA | = | 139.81 SQM |

SIGNATURE OF DEVELOPER/OWNER:-

Kingshuk Patra

SIGNATURE OF ARCHITECT:-

Manju Monowara Khatri
MANJU MONOWARA KHATRI
ARCHITECT
CA/2022/146222
GIDS, Durgapur-18

Approved Plan No. 55 on Meeting
No. 2022-25 Date 28/01/2024
Valid upto 28/01/2024

Sagar Sati Sen
Pradhan
Jemua Gram Panchayat

SIGNATURE OF GEO TECHNICAL ENGINEER:-	SIGNATURE OF STRUCTURAL ENGINEER:-	TITLE:
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SWADESH KUMAR MONDAL
Geo-Technical Engineer
M.I.G.S. No-LM/1242
LIC NO-DMC/BPD/GEO-/134

Hirok Chosh
HIROK CHOSH
Structural Engineer
Lic No. L.B.P.M/163/AMC-DMC/BPD/18
PCE-8-TECH. G.I.D.S. Durgapur-16
Contact No.- 7602984157

- * FRONT SIDE ELEVATION.
- * SECTIONAL VIEW.
- * SITE PLAN.
- * LAYOUT MAP.
- * SECTIONAL DETAILS OF RAIN WATER SOAK PIT.
- * DETAILS OF UNDER GROUND RESERVOIR.

DRAWN BY: S.GHOSH, C.SEN.	
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CHECKED BY:	
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SCALE: 1:100, 1:250 ,N.T.S.

REV: 00	DATE: 18/05/2024	
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REVISED	DATE
SHEET NO:-	ARCH./P&RD-01/02